

**HUDSON RIVER FISHERMEN'S ASSOCIATION
HRFA.US
2010 SCHOLARSHIP APPLICATION**

Criteria:

- Graduating High School Senior 2010
- 3.0 Grade Point Average (GPA)
- Plan to continue their education at the college level
- Community service
- Interscholastic activity

Awards - Four \$500.00 Scholarships

Application Deadline: May 30, 2010

| | | | |
|--------------------|------------|-------------|----------|
| Last name | First Name | Middle name | |
| Address | City | State | Zip Code |
| Telephone # () | | | |

Please check the type of institution you plan to attend:

| | | |
|---|---|--|
| <input type="checkbox"/> 4 year college or university | <input type="checkbox"/> 2 year community college | <input type="checkbox"/> Trade or Technical school |
|---|---|--|

Institution where you plan to enroll for the 2010-2011 academic year (if undecided, indicate top choices)

| | | | |
|----|-------------------|-------|--------|
| 1. | Institution Name: | City: | State: |
| 2. | Institution Name: | City: | State: |

Expected Major:

Desired career or field of interest:

List any special circumstances that you think we should consider including financial need.

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Employment History: Describe your work experience during the past 4 years. Indicate dates of employment for each job and appropriate number of hours worked each week. Note: Data submitted may be subject to verification.

| Employer | Position | From (mo/yr) | To (mo/yr) | Hrs. Per Week |
|----------|----------|--------------|------------|---------------|
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We are no longer requesting financial data. Please do not include FASAA application or the Student Aid Response, SAR letter.

Please indicate below the co-curricular activities you have participated in during your high school years.

| 9 | 10 | 11 | 12 | Activity | 9 | 10 | 11 | 12 | Activity | 9 | 10 | 11 | 12 | Activity |
|---|----|----|----|--------------------------------|---|----|----|----|-------------------------|---|----|----|----|--------------------------------|
| | | | | Art Club | | | | | Junior Classical League | | | | | S.A.V.E. |
| | | | | Athletes in Action | | | | | Literary Magazine | | | | | School Newspaper |
| | | | | Color Guard | | | | | New Jersey Math League | | | | | Science Club |
| | | | | Community Service Organization | | | | | Math League | | | | | Science National Honor Society |
| | | | | Computer Club | | | | | Math League- Seton Hall | | | | | Senior Class Officer |
| | | | | Conflict Management | | | | | Marching Band | | | | | Set Design |
| | | | | Choral Activities | | | | | Mock Trial | | | | | Ski Club |
| | | | | Debate | | | | | Model United Nations | | | | | Sophomore Officer |
| | | | | Dramatics | | | | | Multi-Cultural Club | | | | | Spanish Honor Society |
| | | | | Environmental Club | | | | | National Honor Society | | | | | Step Dance |
| | | | | French Honor Society | | | | | Omni Club | | | | | String Orchestra |
| | | | | Freshman Class Officer | | | | | R.E.B.E.L. | | | | | Student Council |
| | | | | Jazz Ensemble | | | | | Robotics Club | | | | | Woodworking |
| | | | | Junior Class Officer | | | | | S.A.D.D | | | | | Yearbook |
| | | | | List other activities below | | | | | List other activities | | | | | Young Politicians Club |
| | | | | | | | | | | | | | | |
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Interscholastic Athletics

| 9 | 10 | 11 | 12 | Fall Athletic Teams | 9 | 10 | 11 | 12 | Winter Athletic Teams | 9 | 10 | 11 | 12 | Spring Athletic Teams |
|---|----|----|----|---------------------|---|----|----|----|-----------------------|---|----|----|----|-------------------------|
| | | | | Cheerleading | | | | | Basketball (Boy's) | | | | | Wrestling |
| | | | | Cross Country | | | | | Basketball (Girl's) | | | | | Baseball |
| | | | | Football | | | | | Bowling | | | | | Golf |
| | | | | Soccer (Boy's) | | | | | Cheerleading | | | | | Softball |
| | | | | Soccer (Girl's) | | | | | Hockey | | | | | Tennis (Boy's) |
| | | | | Tennis (Girl's) | | | | | Indoor Track | | | | | Track and Field |
| | | | | Tennis (Boy's) | | | | | Volleyball | | | | | List other sports below |
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Community Activities and Volunteer Service

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|---|----|----|----|--|
| 9 | 10 | 11 | 12 | Member of HRFA, list any family member's name: |
|---|----|----|----|--|

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|---|----|----|----|--|
| 9 | 10 | 11 | 12 | List your Community Activities and Volunteer Service |
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On a separate sheet of paper, please write/type between 250-300 words explaining why we should consider you for this scholarship. Please return the application and essay in one envelope addressed to HRFA Scholarship, P.O. Box 421, Cresskill, NJ 07626. All applications are due by May 30, 2010.